24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E) | | | | PAGE 1 OF 2 FOR SE OF FORM 24/48 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|----------------------|----------------------------------------------------|
| NAME OF COMMITTEE (In Full) | | | | FEC IDENTIFICATION NUMBER ▼ |
| WOMEN SPEAK OUT PAC | | | | C C00530766 |
| | | | | M / D D / Y Y Y Y |
| Check if X 24-hour report 48-hour report | X New repo | ort Amends repo | | |
| Full Name of Payee Hyatt Place Blue Ash | | | | of Public Distribution/Dissemination |
| , | | | | 10 28 2016 |
| Mailing Address 11435 Reed Hartman Hwy | | | Amour | nt |
| City | State | Zip Code | | 3000.00 |
| Blue Ash | ОН | 45241 | | action ID : SE.6775 If Disbursement or Obligation |
| Purpose of Expenditure Lodging for canvasser deployment | | Category/ Type 002 | | 10 28 2016 |
| Name of Federal Candidate | | Support | Office Sought | t: House District: |
| CLINTON, HILLARY RODHAM, , , | | X Oppose | x Preside | |
| Calendar Year-To-Date Per Election for Office Sought | 7 | 228499.26 | Disbursement 2016 Ot | t For: Primary X General ther (specify) ▶ |
| Full Name of Payee | | | Date of | of Public Distribution/Dissemination |
| Hyatt Place Blue Ash | | | М | 10 28 2016 |
| Mailing Address 11435 Reed Hartman Hwy | | | Amou | nt |
| City | State | Zip Code | $ \Gamma$ | 3000.00 |
| Blue Ash | ОН | 45241 | | oction ID : SE.6777 of Disbursement or Obligation |
| Purpose of Expenditure lodging for canvasser deployment | | Category/ Type 002 | М | 10 28 / Y Y Y Y Y |
| Name of Federal Candidate | | Support | Office Sough | t: House District: |
| STRICKLAND, TED, , , | | x Oppose | Preside | ent Senate State: OH |
| Calendar Year-To-Date Per Election for Office Sought | 7 | 91663.08 | Disbursement 2016 Of | t For: Primary X General ther (specify) ▶ |
| • | | | | |
| (a) SUBTOTAL of Itemized Independent Expenditure | ÷S | | • | 6000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | | | | 7 |
| (c) TOTAL Independent Expenditures | | | • | 7 7 7 |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | ate or authorized | • | | • |
| Buchanan, Emily, , , Signature | [Electron | ically Filed] Date | 10 | 28 2016 |
| Signature | | | | |

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | FOR SE OF FORM 24/48 | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ | | | | |
| WOMEN SPEAK OUT PAC | C C00530766 | | | | |
| | | | | | |
| Check if X 24-hour report 48-hour report New report Amends report filed | d on Mam / Dad / Yayayay | | | | |
| Full Name of Payee Thrifty Car Rental | Date of Public Distribution/Dissemination | | | | |
| , and the second | 10 28 2016 | | | | |
| Mailing Address 1534 Sunset Blvd | Amount | | | | |
| City State Zip Code | 1500.00 | | | | |
| Steubenville OH 43952 | Transaction ID : SE.6767 Date of Disbursement or Obligation | | | | |
| Purpose of Expenditure Van rental for Canvasser deployment Category/ Type 002 | 10 28 2016 | | | | |
| Name of Federal Candidate Support Office | e Sought: House District: | | | | |
| CLINTON, HILLARY RODHAM, , , | President Senate State: | | | | |
| Calendar Year-To-Date Per Election for Office Sought Disb 225499.26 | ursement For: Primary | | | | |
| Full Name of Payee | Date of Public Distribution/Dissemination | | | | |
| Thrifty Car Rental | 10 28 2016 | | | | |
| Mailing Address 1534 Sunset Blvd | Amount | | | | |
| City State Zip Code | 1500.00 | | | | |
| Steubenville OH 43952 | Transaction ID : SE.6770 Date of Disbursement or Obligation | | | | |
| Purpose of Expenditure Van Rental for Canvasser deployment Category/ Type 002 | 10 28 2016 | | | | |
| | ee Sought: House District: | | | | |
| STRICKLAND, TED, , , | President Senate State: OH | | | | |
| Calendar Year-To-Date Per Election for Office Sought Dist 201 | oursement For: Primary | | | | |
| (a) SURTOTAL of Itamized Independent Expanditures | | | | | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 3000.00 | | | | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | 7 7 | | | | |
| (c) TOTAL Independent Expenditures | 9000.00 | | | | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | | | | |
| Buchanan, Emily, , , [Electronically Filed] Date | 10 28 2016 | | | | |
| Oignature | | | | | |